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A Muslim American Slave: The Life of Omar Ibn Said (Wisconsin Studies

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in Autobiography) Paperback - 20 July 2011 by Omar Ibn Said (Author), Ala Alryyes (Introduction, Translator) 4.6 out of 5 stars 35 ratings  
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## A Muslim American Slave: The Life of Omar Ibn Said ...

A Muslim American Slave: The Life of Omar Ibn Said. Born to a wealthy family in West Africa around 1770, Omar Ibn Said was abducted and sold into slavery in the United States, where he came to the attention of a prominent North Carolina family after filling "the walls of his room with piteous petitions to be released, all written in the Arabic language," as one local newspaper reported.

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In *A Muslim American Slave*, scholar and translator Ala Alryyes offers both a definitive translation and an authoritative edition of this singularly important work, lending new insights into the early history of Islam in America and exploring the multiple, shifting interpretations of Ibn Said’s narrative by the nineteenth-century missionaries, ethnographers, and intellectuals who championed it.

### Project MUSE - A Muslim American Slave

Muslim slaves in America were quite significant in number, probably reaching into the thousands. Historian Michael Gomez points out that between 400,000 and 523,000 Africans came to America during the slave trade, at least 200,000 came from areas influenced by Islam, thus Muslims may have come to America in the thousands, if not tens of thousands.

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fully engaged in the slave trade. With the coming of Christianity, and as it spread all throughout the Roman and post-Roman empire (circa. fourth-seventh centuries), the institution of slavery was on its way to ...

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### BBC - Religions - Islam: Slavery in Islam

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[Islam's Hidden Role in the Transatlantic Slave Trade ...](#)

Omar ibn Sayyid was a Muslim slave that differed from generalized ideas about slaves portrayed throughout America history. Sayyid was a scholar, renowned for his Arabic-written autobiography detailing his life until his death in 1864 .His autobiography amongst other sources

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dictate how Sayyid did not assimilate to what was expected of him as a slave.

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